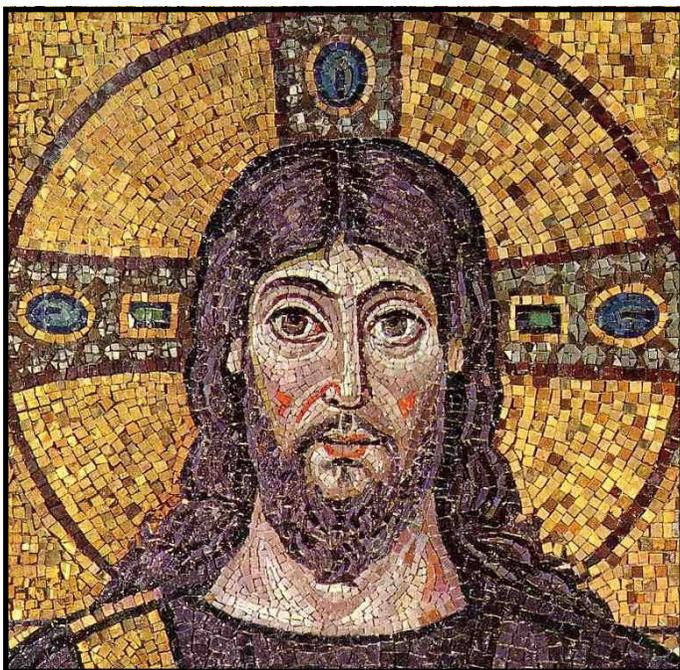


THE DIOCESE OF ROCKVILLE CENTRE

CHRISM MASS
TUESDAY OF HOLY WEEK
April 12, 2022

THE MOST REVEREND JOHN O. BARRES
BISHOP OF ROCKVILLE CENTRE
PRINCIPAL CELEBRANT

THE CATHEDRAL OF SAINT AGNES
ROCKVILLE CENTRE, NEW YORK



*Jesus Christ has made us into a kingdom,
priests for his God and Father. To him be
glory and power for ever and ever. Amen.*

Entrance Antiphon
Revelation 1:6

THE INTRODUCTORY RITES

CHORAL PROCESSIONAL

Come, We That Love the Lord

DIRKSEN/BOWER

Come, we that love the Lord, and let our joys be known:
Join in a song with sweet accord and thus surround the throne.

Sing till we feel our hearts ascending with our tongues;
Sing till the love of sin departs and grace inspire our songs.

You pilgrims on the road to Zion's city, sing;
Rejoice now in the Lamb of God, in Christ the eternal King.

There shall each rapturous tongue His endless praise proclaim,
And sing in sweeter note the song of Moses and the Lamb.

Then let our songs abound and let our tears be dry;
We're marching through Emmanuel's ground to fairer worlds
on high.

Hosanna, Hosanna, rejoice, give thanks, and sing.

PROCESSIONAL HYMN

The Church's One Foundation

AURELIA



1. The Chur-ch's one foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
4. Yet she on earth hath un - ion With God, the Three - in - One,



1. She is his new cre - a - tion By wa - ter and the word:
2. Her char - ter of sal - va - tion, "One Lord, one faith, one birth!"
3. She waits the con - sum - ma - tion Of peace for - ev - er - more,
4. And with the saints, com - mun - ion With those whose rest is won.



1. From heav'n he came and sought her To be his ho - ly bride;
2. One ho - ly Name she bless - es, Par - takes one ho - ly food,
3. Till with the vi - sion glo - rious Her long - ing eyes are blest,
4. O hap - py ones and ho - ly! Lord, give us grace that we

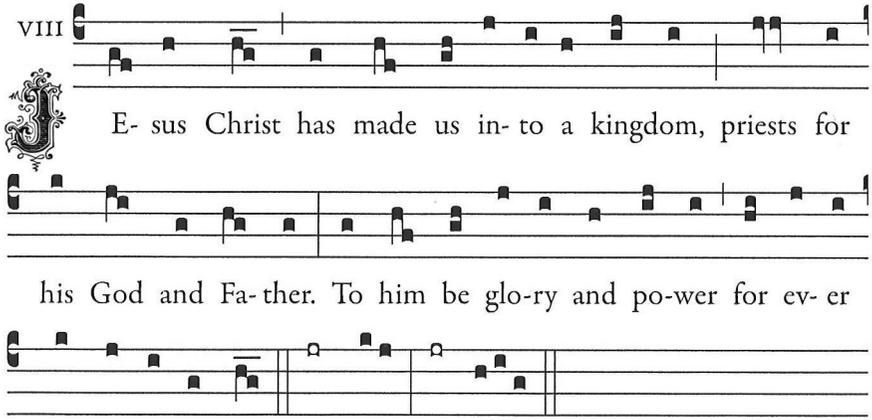


1. With his own blood he bought her, And for her life he died.
2. And to one hope she press - es With ev - 'ry grace en - dued.
3. And the great Church vic - to - rious Shall be the Church at rest.
4. Like them, the meek and low - ly, On high may dwell with thee.

Text: 76 76 D; Samuel J. Stone, 1839-1900. Music: Samuel S. Wesley, 1810-1876.



VIII



E-sus Christ has made us in-to a kingdom, priests for
his God and Fa-ther. To him be glo-ry and po-wer for ev-er
and ev-er. A-men.

SIGN OF THE CROSS

GREETING

PENITENTIAL ACT

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Bishop: *May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.*

All: Amen.

KYRIE

Mass for Four Voices
WILLIAM BYRD



GLORIA

Mass of the Angels

And on earth peace to peo - ple of good will.

We praise_ you, we bless_ you, we a - dore_ you, we

glo-ri - fy_ you, we give you thanks for your_ great_ glo - ry,

Lord God, _ heaven - ly King, O God, almighty Fa - ther.

Lord Je - sus Christ, On - ly Begotten Son, Lord_ God, Lamb_ of God,

Son of the Fa - ther, you take a - way_ the sins of the world, _ have

mer - cy_ on us, you_ take a - way the sins_ of the world,

re - ceive_ our_ prayer; _ you are seated at the_ right hand

of_ the_ Fa - ther, have_ mer - cy on us. _

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you alone are the Most High, Je - sus_ Christ, _ with the Ho - ly Spir -

it, in the glo - ry of God the Fa - ther. _ A - - men. _

Text: From the English Translation of *The Roman Missal*, © 2010, ICEL. All rights reserved.
 Music: *Mass of the Angels*, Richard J. Clark, © 2011, CanticaNOVA Publications. Reprinted with Permission. All rights reserved.

COLLECT



THE LITURGY OF THE WORD

FIRST READING

Isaiah 61:1-3a, 6a, 8b-9

*The Lord anointed me and sent me to bring good news to the lowly,
and to give them oil of gladness.*

*El Señor me ha ungido y me ha enviado para anunciar buenas nuevas a los
humildes y darles aceite de gozo.*

El espíritu del Señor está sobre mí, porque me ha ungido
y me ha enviado para anunciar la buena nueva a los pobres,
a curar a los de corazón quebrantado,
a proclamar el perdón a los cautivos,
la libertad a los prisioneros,
y a pregonar el año de gracia del Señor,
el día de la venganza de nuestro Dios.

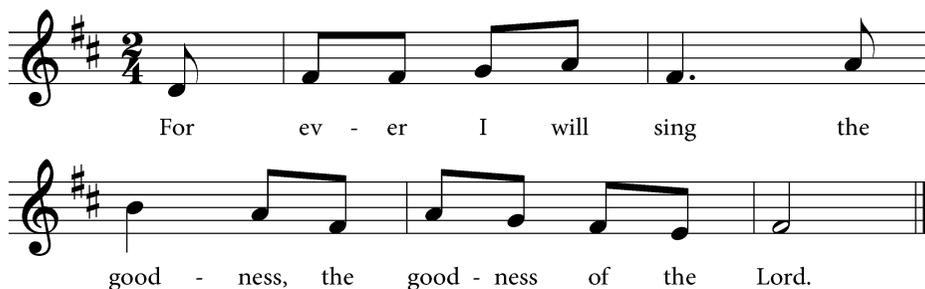
El Señor me ha enviado a consolar a los afligidos,
los afligidos de Sión, a cambiar su ceniza en diadema,
sus lágrimas en aceite perfumado de alegría
y su abatimiento, en cánticos.
Ustedes serán llamados "sacerdotes del Señor";
"ministros de nuestro Dios" se les llamará.

Esto dice el Señor:

"Yo les daré su recompensa fielmente
y haré con ellos un pacto perpetuo.
Su estirpe será célebre entre las naciones,
y sus vástagos, entre los pueblos.
Cuantos los vean reconocerán
que son la estirpe que bendijo el Señor".

RESPONSORIAL PSALM

Psalm 89



For ev - er I will sing the
good - ness, the good - ness of the Lord.

The English translation of the Psalm Response from the *Lectionary for Mass*, ©1969, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Used with permission.
Music, © 2008 Marc Cerisier & Barbara Goldsmith. All rights reserved. Used with permission.



SECOND READING

Revelation 1:5-8

Christ has made us into a Kingdom, priests for his God and Father.

Cristo ha hecho de nosotros un Reino de Sacerdotes para su Dios y Padre.

Grace to you and peace from Jesus Christ,
who is the faithful witness, the firstborn of the dead and ruler of
the kings of the earth.

To him who loves us and has freed us from our sins by his
Blood, who has made us into a Kingdom, priests for his God and
Father, to him be glory and power forever
and ever. Amen.

Behold, he is coming amid the clouds, and every eye will see him,
even those who pierced him.

All the peoples of the earth will lament him. Yes. Amen.

"I am the Alpha and the Omega," says the Lord God, "the one who is and
who was and who is to come, the Almighty."

GOSPEL ACCLAMATION

Father Samuel F. Weber, O.S.B.



Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

Setting: Fr. Samuel F. Weber, O.S.B., © 2014, Saint Meinrad Archabbey, IN. Reprinted with Permission.
All rights reserved.

GOSPEL

Luke 4:16-21

The Spirit of the Lord is upon me, because of which he has anointed me.

El Espíritu del Señor esta sobre mí, por el que me ha ungido.

En aquel tiempo, Jesús fue a Nazaret, donde se había criado.
Entró en la sinagoga, como era su costumbre hacerlo los sábados, y se le-
vantó para hacer la lectura. Se le dio el volumen del profeta Isaías, lo
desenrolló y encontró el pasaje en que estaba escrito: *El Espíritu del Señor
está sobre mí, porque me ha ungido para llevar a los pobres la buena nueva, para
anunciar la liberación a los cautivos y la
curación a los ciegos, para dar libertad a los oprimidos y proclamar el año de gra-
cia del Señor.*

Enrolló el volumen, lo devolvió al encargado y se sentó. Los ojos de todos
los asistentes a la sinagoga estaban fijos en él. Entonces comenzó a hablar,
diciendo: "Hoy mismo se ha cumplido este pasaje de la Escritura que aca-
ban de oír".

HOMILY

Bishop John O. Barres



WELCOMING THE NEWLY ORDAINED

Reverend Joseph Catafago
Reverend Michael Lombardi
Reverend Dominik Wegiel

WELCOMING THE NEWLY INCARDINATED

RENEWAL OF PRIESTLY PROMISES

- ◆ *Bishop Barres:* Beloved sons, in remembrance of that day when Christ our Lord conferred his priesthood on his Apostles and on us, are you resolved to renew, in the presence of your Bishop and God's holy people, the promises you once made?
Priests: I am.
- ◆ *Bishop Barres:* Are you resolved to be more united with the Lord Jesus and more closely conformed to him, denying yourselves and confirming those promises about sacred duties towards Christ's Church which, prompted by love of him, you willingly and joyfully pledged on the day of your priestly ordination?
Priests: I am.
- ◆ *Bishop Barres:* Are you resolved to be faithful stewards of the mysteries of God in the Holy Eucharist and the other liturgical rites and to discharge faithfully the sacred office of teaching, following Christ the Head and Shepherd, not seeking any gain, but moved only by zeal for souls?
Priests: I am.
- ◆ *Bishop Barres:* As for you, dearest sons and daughters, pray for your Priests, that the Lord may pour out his gifts abundantly upon them, and keep them faithful as ministers of Christ, the High Priest, so that they may lead you to him, who is the source of salvation.
People: Christ, hear us. Christ, graciously hear us.
- ◆ *Bishop Barres:* And pray also for me, that I may be faithful to the apostolic office entrusted to me in my lowliness and that in your midst I may be made day by day a living and more perfect image of Christ, the Priest, the Good Shepherd, the Teacher and the Servant of all.
People: Christ, hear us. Christ, graciously hear us.
- ◆ *Bishop Barres:* May the Lord keep us all in his charity and lead all of us, shepherds and flock, to eternal life.
All: Amen.

All may be seated.

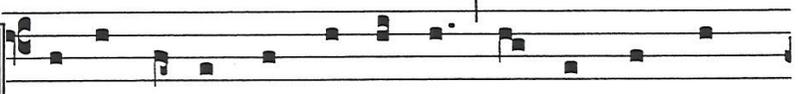


PRESENTATION OF THE OILS

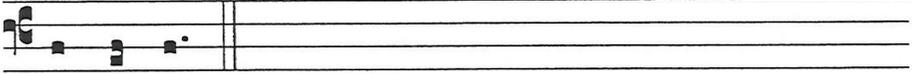
O Redemptor, sume carmen

As the oils to be blessed are carried in procession to the sanctuary, the following hymn: is sung:

Refrain:



Redeemer, hear this anthem As we sing with



one ac-cord.

Verses:

- I. Sacred will become this bounty
That a fruitful tree once bore
When we bear it in procession
Unto you, our Saving Lord.
- II. Consecrate, O King of heaven,
Olive oil, a living sign;
Let it thwart the demons' power,
Lend to it your strength divine.
- III. By the Chrism, men and women
Are renewed as they are sealed,
And our glory, once so wounded,
Now at last through grace is healed.
- IV. When the sacred font has taken
All the stains of sin away,
On those foreheads then anointed,
Send your gifts, O Lord, we pray.
- V. Lord, who came from God the Father
In the Virgin's womb to rest,
Grant us light, and let not perish
Those who share this Chrism blest.
- VI. May this day be always festive
For all ages, we implore;
Sanctify the praise we offer,
Let us bless you evermore.

Text: *O Redemptor, sume carmen*, Venantius Fortunatus (ca. 520-609),
 Translation, Rev. Mr. Dylan Schrader (b. 1985), Copyright © Rev. Mr. Dylan Schrader, 2010. All rights reserved.
 Music: Chant arrangement by Fr. Samuel Weber, O.S.B. Copyright © 2010
 Saint Meinrad Archabbey, St. Meinrad, IN 47577-1010 U.S.A. All rights reserved.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

PRAYER OVER THE OFFERINGS

PREFACE



SANCTUS

Mass of the Angels

2

Ho - ly, Ho - ly, Ho - ly
 Lord God of hosts. Heav - en and earth
 are full of your glo - ry. Ho - san - na, ho-san - na,
 ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na, ho-san - na,
 ho - san - na in the high - est. Ho - san - na, ho-san - na,
 ho - san - na in the high - est.

Text: From the English Translation of *The Roman Missal*, © 2010, ICEL. All rights reserved.
 Music: *Mass of the Angels*, Richard J. Clark, © 2011,
 CanticaNOVA Publications. Reprinted with Permission. All rights reserved.

EUCHARISTIC PRAYER I (THE ROMAN CANON)

The Bishop, with hands extended, says:

To You, therefore, most merciful Father,
 we make humble prayer and petition
 through Jesus Christ, Your Son, our Lord:
 that You accept
 and bless + these gifts, these offerings,
 these holy and unblemished sacrifices,
 which we offer You firstly
 for Your Holy Catholic Church.
 Be pleased to grant her peace,
 to guard, unite and govern her
 throughout the whole world,
 together with Your servant Francis our Pope,
 me your unworthy servant, my assistant bishops,
 and all those who, holding to the truth,
 hand on the catholic and apostolic faith.

Commemoration of the Living.

Remember, Lord, Your servants **N.** and **N.**

He joins his hands and prays briefly for those for whom he intends to pray.

Then, with hands extended, he continues:

and all gathered here,
 whose faith and devotion are known to You.



For them, we offer You this sacrifice of praise
or they offer it for themselves
and all who are dear to them:
for the redemption of their souls,
in hope of health and well-being,
and paying their homage to You,
the eternal God, living and true.

Within the action.

In communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ
and blessed Joseph, her Spouse,
Your blessed Apostles and Martyrs,
Peter and Paul, Andrew,
James, John,
Thomas, James, Philip,
Bartholomew, Matthew,
Simon and Jude;
Linus, Cletus, Clement, Sixtus,
Cornelius, Cyprian,
Lawrence, Chrysogonus,
John and Paul,
Cosmas and Damian
and all Your Saints;
we ask that through their merits and prayers,
in all things we may be defended
by Your protecting help.

With hands extended, the Bishop continues:

Therefore, Lord, we pray:
graciously accept this oblation of our service,
that of Your whole family,
which we make to You
as we observe the day
on which our Lord Jesus Christ
handed on the mysteries of His Body and Blood
for His disciples to celebrate;
order our days in Your peace,
and command that we be delivered from eternal damnation
and counted among the flock of those You have chosen.

***The Concelebrants with hands extended over the offerings,
say together:***

Be pleased, O God, we pray,
to bless, acknowledge,
and approve this offering in every respect;
make it spiritual and acceptable,
so that it may become for us
the Body and Blood of Your most beloved Son,
our Lord Jesus Christ.

They join their hands.



In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

On the day before He was to suffer

He took bread in His holy and venerable hands,

They raise their eyes.

and with eyes raised to heaven

to You, O God, His almighty Father,

giving You thanks, He said the blessing,

broke the bread

and gave it to His disciples, saying:

The Concelebrants extend their right hand towards the bread and say:

TAKE THIS, ALL OF YOU, AND EAT OF IT,

FOR THIS IS MY BODY,

WHICH WILL BE GIVEN UP FOR YOU.

They join their hands, look at the consecrated host as it is shown to the people, and then when the Bishop genuflects in adoration they bow profoundly.

After this, the Concelebrants, with hands joined, continue:

In a similar way, when supper was ended,

He took this precious chalice

in His holy and venerable hands,

and once more giving You thanks, He said the blessing

and gave the chalice to His disciples, saying:

The Concelebrants extend their right hand towards the chalice and say:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,

FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL COVENANT,

WHICH WILL BE Poured OUT FOR YOU AND FOR MANY

FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

They join their hands, look at the chalice as it is shown to the people, and then when the Bishop genuflects in adoration they bow profoundly.

Then the Bishop alone says:

The mystery of faith.

MEMORIAL ACCLAMATION

Roman Missal Chant

Save us, Sav-ior of the world, for by your Cross and Res-ur-rec-tion

you have set us free.

Text: *The Roman Missal*
Music: *The Roman Missal*, © 2010, ICEL. All rights reserved. Used by permission under license # A-700620.



Then the Concelebrants with hands extended, say:

Therefore, O Lord,
as we celebrate the memorial of the blessed Passion,
the Resurrection from the dead,
and the glorious Ascension into heaven
of Christ, Your Son, our Lord,
we, Your servants and Your holy people,
offer to Your glorious majesty
from the gifts that You have given us,
this pure victim,
this holy victim,
this spotless victim,
the holy Bread of eternal life
and the Chalice of everlasting salvation.

Be pleased to look upon these offerings
with a serene and kindly countenance,
and to accept them,
as once You were pleased to accept
the gifts of Your servant Abel the just,
the sacrifice of Abraham, our father in faith,
and the offering of Your high priest Melchizedek,
a holy sacrifice, a spotless victim.

Bowing, with hands joined, the Concelebrants continue:

In humble prayer we ask You, almighty God:
command that these gifts be borne
by the hands of Your holy Angel
to Your altar on high
in the sight of Your divine majesty,
so that all of us, who through this participation at the altar
receive the most holy Body and Blood of Your Son,

They stand upright again and sign themselves with the Sign of the Cross, saying:

may be filled with every grace and heavenly blessing.

They join their hands.

Commemoration of the Dead

The Bishop with hands extended, says:

Remember also, Lord, Your servants **N.** and **N.**,
who have gone before us with the sign of faith
and rest in the sleep of peace.

He joins his hands and prays briefly for those who have died and for whom he intends to pray. Then, with hands extended, he continues:

Grant them, O Lord, we pray,
and all who sleep in Christ,
a place of refreshment, light and peace.

He joins his hands.



All the concelebrants strike their breast with their right hand, as the Bishop says:

To us, also, Your servants, who, though sinners,

And, with hands extended, the Bishop continues:

hope in Your abundant mercies,
graciously grant some share
and fellowship with Your holy Apostles and Martyrs:
with John the Baptist, Stephen,
Matthias, Barnabas,
Ignatius, Alexander,
Marcellinus, Peter,
Felicity, Perpetua,
Agatha, Lucy,
Agnes, Cecilia, Anastasia
and all Your Saints;
admit us, we beseech You,
into their company,
not weighing our merits,
but granting us Your pardon,

He joins his hands.

through Christ our Lord.

THE BLESSING OF THE OIL OF THE SICK

The Deacon carrying the vessel of the Oil of the Sick brings it to the altar and holds it in front of the Bishop, who blesses it, saying:

O God, Father of all consolation,
who willed to heal the infirmities of the weak through your Son,
listen favorably to the prayer of faith:
send forth from the heavens, we pray,
your Holy Spirit, the Paraclete,
upon this oil in all its richness,
which you have graciously brought forth from the verdant tree
to restore the body,
so that by your holy blessing +
everyone anointed with this oil
as a safeguard for body, soul, and spirit
may be freed from all pain, all infirmity, and all sickness.
May your holy oil, O Lord,
be blessed by you for our sake
in the name of Jesus Christ our Lord.

The Bishop continues:

Through Whom
You continue to make all these good things, O Lord;
You sanctify them, fill them with life,
bless them, and bestow them upon us.



He takes the chalice and the paten with the host and, raising both, the Bishop sings or says:

Through Him, and with Him, and in Him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is Yours,
for ever and ever.

The people acclaim:



Text: From the English Translation of *The Roman Missal*, © 2010, ICEL. All rights reserved.
Music: *Mass of the Angels*, Richard J. Clark, © 2011, CanticaNOVA Publications. Reprinted with Permission. All rights reserved.

THE COMMUNION RITE

THE LORD'S PRAYER AND DOXOLOGY

Chant Tone II

AGNUS DEI

Vatican Edition XVIII

Cantor: *All:*

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.
A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

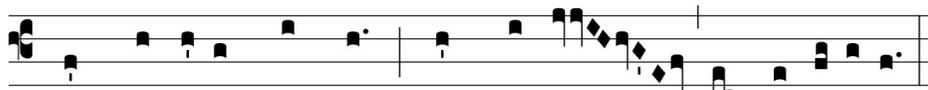
Music: Vatican Edition XVIII; acc. by Robert J. Batastini. Reprinted under OneLicense.net A-700620. All rights reserved

COMMUNION ANTIPHON

Misericordias Domini Psalm 89: 2



will sing * for-ev-er of your mercies, O Lord;



through all ages my mouth will proclaim your fi-del-i-ty

Text: *Misericordias Domini*,
Translation: From the English Translation of *The Roman Missal*, © 2010, ICEL. All rights reserved.
Music: Chant arrangement by Fr. Samuel Weber, O.S.B. Copyright © 2018
Saint Meinrad Archabbey, St. Meinrad, IN 47577-1010 U.S.A. All rights reserved.



COMMUNION HYMN

Gustav Holst/ Fr. James Chepponis

Refrain

As the bread of life is bro - ken, the
cup of love out - poured, We are one in Christ, our
Sav - ior, and sent to serve the Lord.

Verses

1. We, the man - y who are gath - ered, are u -
2. In the word of God pro - claimed here, the good
3. In the bread of life here giv - en, we be -
4. Sent as bless - ing for God's peo - ple, to go
nit - ed here as one. In this joy - ful cel - e -
news of truth is heard. In the tell - ing of the
come what we re - ceive. In the cup of love here
forth in love and peace, In our wit - ness to God's
bra - tion, re - call what God has done.
sto - ries, be - o - pen to God's word.
of - fered, af - firm what we be - lieve.
king - dom, may char - i - ty in - crease.

2002 Birnamwood Publications, MorningStar Music Publishers, St. Louis, MO. All rights reserved.
Reprinted under OneLicense.net A-700620. All rights reserved

COMMUNION ANTHEM

If Ye Love Me
THOMAS TALLIS

If ye love me,
keep my commandments.
And I will pray the Father,
and he shall give you another comforter,
that he may 'bide with you forever;
E'en the spirit of truth.



PRAYER AFTER COMMUNION

THE BLESSING OF THE OIL OF CATECHUMENS

Bishop Barres blesses the Oil of Catechumens, saying:

O God, strength and protection of your people,
who have made the oil you created a sign of strength,
graciously bless + this oil, and grant courage to the catechumens
who will be anointed with it,
so that, receiving divine wisdom and power,
they may understand more deeply the Gospel of your Christ,
they may undertake with a generous heart the labors
of a Christian life,
and, made worthy of adoption as your sons and daughters,
they may rejoice to be born anew and to live in your Church.
Through Christ our Lord.
All: Amen.

THE CONSECRATION OF THE CHRISM

*At the consecration of the Holy Chrism a fragrant essence of sweet balsam is added to the oil.
The Bishop invites the people to pray, saying:*

Let us pray, dear brothers and sisters, to God the almighty Father,
that he bless and sanctify this oil, so that all who are outwardly anointed
with it may be inwardly transformed and come to share in eternal
salvation.

The Bishop breathes on the mixture, and says the following prayer alone:

O God, author of all growth and spiritual progress,
receive in your goodness the grateful homage
that the Church joyfully offers to you through our voice.

For in the beginning you commanded the earth
to bring forth fruit-bearing trees,
among which olive trees would arise
as providers of this most rich oil,
so that their fruit might serve for sacred Chrism.

In the spirit of prophecy,
David foresaw the sacraments of your grace
and sang of the oil that would gladden our faces.
After the world's offenses were washed away by the flood,
a dove announced the restoration of peace on earth
with the olive branch,
foreshadowing the gift to come.
In the last days all this has been clearly revealed:
when every offense is removed through the waters of Baptism,
the anointing with this oil causes our faces to be joyful and serene.



You also commanded your servant Moses
to make his brother Aaron a priest,
by pouring this oil upon him
after he had been washed in water.

Still greater dignity was added to this
when your Son Jesus Christ, our Lord,
insisted that he be washed by John
in the waters of the Jordan:
you sent the Holy Spirit from on high
in the likeness of a dove;
you declared by the witness of the voice that followed,
that you were well pleased in him,
your Only Begotten Son;
and you were seen to confirm clearly
what the prophet David had foretold in song,
that Christ would be anointed with the oil of gladness above
his companions.

All the concelebrants extend their right hand toward the Chrism until the end of the prayer, without saying anything.

Therefore we beseech you, Lord:
be pleased to sanctify with your blessing + this oil in its richness,
and to pour into it the strength of the Holy Spirit,
with the powerful working of your Christ.
From his holy name it has received the name of Chrism,
and with it you have anointed your priest, prophets,
kings, and martyrs.

May you confirm the Chrism you have created
as a sacred sign of perfect salvation and life
for those to be made new in the spiritual waters of Baptism.

May those formed into a temple of your majesty
by the holiness infused through this anointing
and by the cleansing of the stain of their first birth
be made fragrant with the innocence of a life pleasing to you.

May those anointed with royal, priestly, and prophetic dignity
be clothed with the garment of an incorruptible gift
in keeping with the Sacrament you have established.

May this oil be the Chrism of salvation
for those born again of water and the Holy Spirit,
and may it make them partakers of eternal life
and sharers of heavenly glory.
Through Christ our Lord.

All: Amen.



THE CONCLUDING RITES

FINAL BLESSING

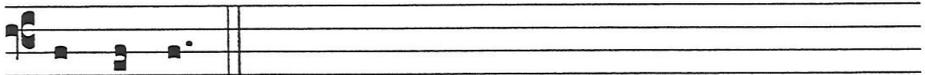
DISMISSAL

RECESSIONAL

O Redemptor, sume carmen



Redeemer, hear this anthem As we sing with

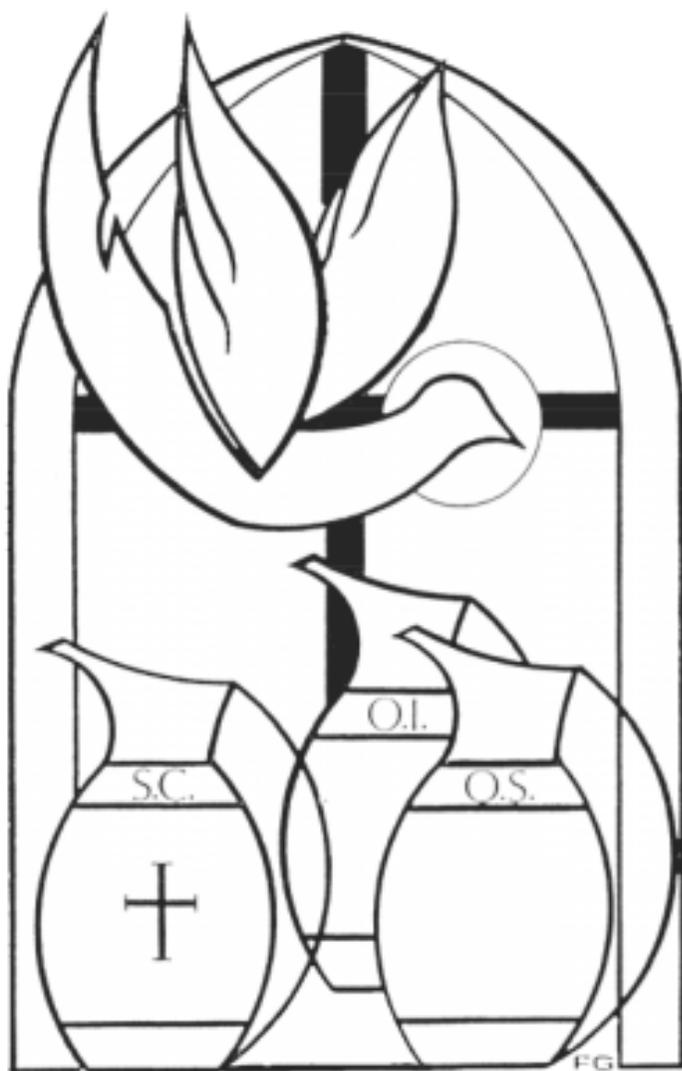


one ac-cord.

ORGAN POSTLUDE

Carillon-Sortie
Henry Mulet





“For it is with the sacred Chrism consecrated by the Bishop that the newly baptized are anointed and those to be confirmed are signed. It is with the Oil of Catechumens that catechumens are prepared and disposed for Baptism. Finally it is with the Oil of the Sick that those who are ill are comforted in their infirmity.”

Taken from The Order of Blessing the Oil of Catechumens and of the Sick and of Consecrating the Chrism, 2019.



*With gratitude to today's Musicians
and Choir Members*



ROYAL BRASS ENSEMBLE

CANTOR

Christina Buxton

CHOIR

The Cathedral Singers

Cathedral Schola Cantorum

Choir of Men and Boys

Diocesan Boys Choir

ASSOCIATE DIRECTOR OF MUSIC

Maura Goodwin

DIRECTOR OF MUSIC

Michael L. Bower





THE DIOCESE OF ROCKVILLE CENTRE

992 NORTH VILLAGE AVENUE

ROCKVILLE CENTRE, NEW YORK 11570

WWW.DRVC.ORG